File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

2008 JUL 21 AM 10: La

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|---|--|--|--------------------------------------|---|----------------------|
| COMMITTEE NAME (Must b | e same as on Statement of Organi | ization) | | | |
| Bales for Sheriff | | | | FORM | |
| (1)Statewide/Legislative/Judge (4)County Central Committee (| of committee you are reporting for: 5 Standing for Retention Candidate (2) 5)County Candidate (6)City Candida ity PAC (9)City PAC (10)School Bo | State PAC (3)State Party te (7)School Board or Other Politica | al C (E | DR-2 Rev. 07/2007) or Office Use Or | DISCLOSURE REPORT |
| CANDIDATE COMMITTEES | ONLY: | | | | |
| Candidate Name | | Political Party (if applicable) | | | |
| Wesley L. Bales | | Republican | | | |
| Office Sought Sheriff, Davis County, Io | wa | District (if Senate or House) N/A | 1 1 | | |
| Late reports are subject to poss | ible civil and criminal penalties. Pursi | | | | |
| Wesley 12 | alex | 641~459~396 TELEPHONE | 80 <u> </u> | 97/19 | 108 |
| SIGNATURE OF PERSON FI | LING REPORT | TELEPHONE | | DATE S | IGNED |
| I AM FILING A 19 July 2008 | | REPORT FOR (1) ELECTION | i /(<u>2)N</u> ON-I | ELECTION YE | AR. |
| (r | eport date) | Indicate by | # 1 | | |
| ☐CHECK IF AMENDMENT T | O REPORT DATED | | Local Com | mittees, enter Da | te of Election |
| Check if this is final (termin (You must continue t | ation) report and attach Notice of I o file reports until a DR-3 is filed.) | Dissolution Form DR-3. | County & L which Elect Davis C | tion is held | , enter County in |
| STATEM | ENT OF CASH ON HAND | | | | |
| committee. This ame | ning of the reporting period. (Total ount MUST be the same as the cas period or must be zero if this is first | sh on hand at the end | \$ | 500.00 | |
| ADD TOTAL MONE | Y TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash C | ontributions total (Attach Schedule | A) (*also see in-kind below) | ••••• | 1,114.18 | |
| Schedule F: Loans F | Received total (Attach Schedule F) | *************************************** | ******* | 0.00 | |
| Schedule H: Total S | ales of Campaign Property (Attach | Schedule H) | | 0.00 | |
| (Schedule I | l applies to Candidates' Commit | ttees Only) | | | |
| | | SUB-TOTAL | \$ | 1,614.18 | |
| SUBTRACT TOTAL | MONEY SPENT THIS PERIOD | | | | |
| Schedule B: Expend | litures total (Attach Schedule B) (** | also see debts and loans below). | | 1,257.76 | |
| Schedule F: Loan Re | epayments total (Attach Schedule I | F) | | 0.00 | |
| CASH ON HAND at the end of | this reporting period (if final report | t balance must be zero) | \$ | 356.42 | |
| **UNPAID BILLS (From Sched | dule D - Attach Schedule D) | | \$ | 0.00 | |
| | From Schedule E - Attach Schedul | | | 0.00 | |
| | om Schedule F - Attach Schedule I | • | | 0.00 | |
| CONSULTANT BREAKDOWN | | | **** | YES 🗸 | NO |
| CANDIDATE COMMITTEES C | • | | - | | ·- |
| VALUE OF CAMPAIGN PROF | PERTY (From Schedule H - Attach | Schedule H) | \$ | 1,147.44 | |
| | if a reconciled compoint coccurt b | • | | | * |

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds) | |
|---|-----------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | THIS BOX IF |
| Bales for Sheriff | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|--|
| 06/01/08 | ID# 678 CK# _{Cash} | Wesley L. Bales 12754 Rainbow Avenue Floris, Iowa 52560 | Candidate | \$614.18 | |
| 06/05/08 | Personal CK# Cash | Wesley L. Bales 12754 Rainbow Avenue Floris, Jowa 52560 | Candidate | 500.00 | |
| | ID# | 1 10 IS. 10 WA 32500 | | | |
| | CK# | | | | |
| | ID# | | | | ļ |
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| | ID# | | | | |
| | CK# | | | | |
| | , | | SUB-TOTAL | \$ 1,114.18 | |
| | | TOTAL (If last pag | e of this schedule) | c 1 114 18 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

(for Schedule A)

1,114,18

SCHEDULE

(Rev. 07/03)

MONETARY

RECEIPTS

Reset France

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| CHE | CK THIS BOX IF |

AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Bales for Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 06/01/08 | ID# ₆₇₈ CK#Cash | Stampede Graphics 212 E. Jefferson St. Bloomfield, IA 52537 | Signage | \$ 614.18 |
| 06/05/08 | ID# ₇₈₄ CK#9025 | Stampede Graphics 212 E. Jefferson Bloomfield, IA 52537 | Sinage | 613.58 |
| 06/07/08 | ID# Rental CK# 9024 | Jay Hutching Floris, IA | Vehicle Rental | 10.00 |
| 07/04/08 | ID# Rental CK#9023 | Jay Hutching Floris, IA | Vehicle Rental | 20.00 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| 7.57 | ID# CK# | | | |
| | ID# CK# | | | |
| | | | SUB-TOTAL | \$ 1257.76 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Daga | 1 | | 1 | |
|------|---|----|---|--|
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TOTAL (if last page of this schedule)

\$ 1257.76

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| ********** | 3333333 |

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| |
| Bales for Sheriff |

| CAMPAIGN (Rev. 02/08) PROPERTY ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED. | | | | |
|---|--|--|--|--|
| | | | | |

AMENDING FORM

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|--|-------------------------|--|---|
| 06/01/08 | Campaign Signs | 574.00 | 574.00 |
| 06/05/08 | Campaign Signs | 573.44 | 573.44 |
| | | | |
| | | | |
| | | | |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 1147.44

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|--------------------|-------------------------------------|-------------------------|--------------|------------|----------------------|
| | | | | | |
| | | | | | |
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| | | TOTALS | \$_ | <u> </u> |
|------------------------------------|-------------------------------|--------|-----|--------------|
| * PROPERTY SALES & TRANSFERS TOTAL | (TRANSFER TO SUMMARY PAGE) \$ | 0 | | |

(Attach Additional Schedules if Needed)

^{*} If estimated, show est. beside figure.